

# Union Calendar No. 322

110<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 816

[Report No. 110-531]

To provide for the release of certain land from the Sunrise Mountain Instant Study Area in the State of Nevada and to grant a right-of-way across the released land for the construction and maintenance of a flood control project.

---

## IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 5, 2007

Mr. PORTER introduced the following bill; which was referred to the Committee on Natural Resources

FEBRUARY 28, 2008

Additional sponsor: Ms. BERKLEY

FEBRUARY 28, 2008

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed

[Strike out all after the enacting clause and insert the part printed in *italic*]

[For text of introduced bill, see copy of bill as introduced on February 5, 2007]

---

## A BILL

To provide for the release of certain land from the Sunrise Mountain Instant Study Area in the State of Nevada and to grant a right-of-way across the released land for the construction and maintenance of a flood control project.

1       *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4       *This Act may be cited as the “Orchard Detention*  
5 *Basin Flood Control Act”.*

6 **SEC. 2. RELEASE OF CERTAIN LAND IN THE SUNRISE**  
7 **MOUNTAIN INSTANT STUDY AREA.**

8       (a) *FINDING.*—*Congress finds that the land described*  
9 *in subsection (c) has been adequately studied for wilderness*  
10 *designation under section 603 of the Federal Land Policy*  
11 *and Management Act of 1976 (43 U.S.C. 1782).*

12       (b) *RELEASE.*—*The land described in subsection (c)—*

13             (1) *is no longer subject to section 603(c) of the*  
14 *Federal Land Policy and Management Act of 1976*  
15 *(43 U.S.C. 1782(c)); and*

16             (2) *shall be managed in accordance with—*

17                     (A) *land management plans adopted under*  
18 *section 202 of that Act (43 U.S.C. 1712); and*

19                     (B) *cooperative conservation agreements in*  
20 *existence on the date of the enactment of this Act.*

21       (c) *DESCRIPTION OF LAND.*—*The land referred to in*  
22 *subsections (a) and (b) is the approximately 65 acres of*  
23 *land in the Sunrise Mountain Instant Study Area of Clark*  
24 *County, Nevada, that is—*

- 1           (1) *known as the “Orchard Detention Basin”;*  
2           *and*  
3           (2) *designated for release on the map titled “Or-*  
4           *chard Detention Basin” and dated March 18, 2005.*

Union Calendar No. 322

110<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

**H. R. 816**

[Report No. 110-531]

---

---

**A BILL**

To provide for the release of certain land from the Sunrise Mountain Instant Study Area in the State of Nevada and to grant a right-of-way across the released land for the construction and maintenance of a flood control project.

---

---

FEBRUARY 28, 2008

Reported with an amendment, committed to the Committee of the Whole House on the State of the Union, and ordered to be printed